

## NATIONAL FCE PROGRAM/PROJECT ACTIVITY REPORT FORM For reporting purposes only, not for judging for National Award

This information is needed when applying for grants, for the ACWW Triennial report, to be accountable to members and to keep our 501 (c) 3 status current. Page 1 is needed from State Affiliates, pages 2-3 are for clubs/groups/units and/or counties to report to their state. The state can then collate the reports for that state.

## ALL PROGRAMS/PROJECTS CAN BE REPORTED

|  |  | 3/11/00/2011  |  |  | •                                 |
|--|--|---|--|--|-----------------------------------|
| Summary of work done   | in: Year   | State _   |  |  | _                                 |
| Due Date: <b>Postmarke</b> d   | by April 15t   | h for work don  | e in the previo  | ous year.  |                                   |
| Name of person submit  | ting   |   |  |  |                                   |
| Address:   |  |   |  |  |                                   |
| City/State/Zip:  |  |   |  |  |                                   |
| Telephone:   |  |   |  |  |                                   |
| Email:   |  |   |  |  |                                   |
| State President's signat   | ure  |   |  |  |                                   |
| Programs/Project Pre<br>Clubs, Groups, Units an<br>monthly basis. At the<br>by category. Clubs/Gro<br>your State President. St<br>Headquarters 73 Cavali<br>current year. This is fo | nd/or Counties<br>end of the yea<br>oups/Units and<br>ate Presidents<br>er Blvd Ste 10 | nr, use this table<br>d/or Counties ser<br>send one COPY<br>O6, Florence KY | to summarize<br>nd pages 2-3 an<br>Y of page one to<br>41042, postma | enumbers for<br>and any addition<br>to National FC<br>arked by April | all programs<br>nal pages to<br>E |
| Program  |  | TOTAL<br>FCE Hours<br>Volunteered   | TOTAL # of FCE Members Reached                                       | TOTAL # of Other People Reached                                      | TOTAL<br>FCE \$<br>Spent          |

"E" Education

"L" Leadership

"A" Action

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| ounty                      | (  | Year                      |                          |                                 |                           |                        |
|----------------------------|--|---------------------------|--------------------------|---------------------------------|---------------------------|------------------------|
| ote: Additional pag        | ges may be used if n                             | eeded                     |                          |                                 |                           |                        |
| List Programs<br>Presented | Indicate "E" Education "L" Leadership "A" Action | # of FCE<br>Presenters    | FCE Hours<br>Volunteered | # of FCE<br>Members<br>Involved | # of<br>Others<br>Reached | FCE<br>Dollar<br>Spent |
| January                    |  |                           |                          |                                 |                           |                        |
| What was the ou            | Latcome of your pro                              | <br>gram/project'         | <u> </u><br>             |                                 |                           |                        |
| February                   |  |                           |                          |                                 |                           |                        |
| What was the ou            | atcome of your pro                               | gram/project              | ?                        |                                 |                           |                        |
| March                      |  |                           |                          |                                 |                           |                        |
| What was the ou            | atcome of your pro                               | gram/project'.            | ?                        |                                 |                           |                        |
| April                      |  |                           |                          |                                 |                           |                        |
| What was the ou            | itcome of your pro                               | gram/project <sup>c</sup> | ?                        |                                 |                           |                        |
| May                        |  |                           |                          |                                 |                           |                        |
|                            | atcome of your pro                               |                           |                          |                                 |                           |                        |

| June  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| What was the outcome of your program/project? |  |  |  |  |  |  |
| July  |  |  |  |  |  |  |
| What was the outcome of your program/project? |  |  |  |  |  |  |
| August  |  |  |  |  |  |  |
| What was the outcome of your program/project? |  |  |  |  |  |  |
| September                                     |  |  |  |  |  |  |
| What was the outcome of your program/project? |  |  |  |  |  |  |
| October                                       |  |  |  |  |  |  |
| What was the outcome of your program/project? |  |  |  |  |  |  |
| November                                      |  |  |  |  |  |  |
| What was the outcome of your program/project? |  |  |  |  |  |  |
| December                                      |  |  |  |  |  |  |
| What was the outcome of your program/project? |  |  |  |  |  |  |