JUDGING SHEET FOR PROGRAM AWARD BOOKS

Category: (Circle one) EDUCATION LEADERSHIP ACTION

National FCE Program: (FROM: Hearth Fire Series, FCE Program notebook, FCL Topics, CHARACTER

COUNTS!, Building Membership-Marketing FCE, ACWW and FCE’s International Programs and Projects, and

educational programs presented at National FCE Conference LIST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Person submitting Program Book: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| **Section** | **Points** | **Comments** |
| **Appearance: (5 points)**  a)Overall neatness of materials presented- legibility of type, spelling, correct page sequences. Arrange the sheets of paper & fasten with staples.  b) Required elements:  Cover: state & category  Page 1: Completed report form, including name & address of person submitting program award book |  | a)  b) |
| Page 2: **Goals & Objectives** **(15 points)**  **Goal**: a) Main focus of program: overall reason for program work. **Use numbers to set a goal**  **Objectives**: The several steps to reach the goal, timeline and work plan.  b) Why did you select this National FCE program?  c) What did you plan to do? |  | a)  b)  c) |
| Page 3:**Action** (**30 points)**  a) What did members do in working with the program/project?  b) What other organizations, groups, agencies, & etc. were involved and tell how?  c) What public policy actions were used? |  | a)  b)  c) |
| Page 4: **Results ( 30 points)**  a) How well did the program/project succeed?  **Use numbers in results.**  b) How many local, county, district FCE Associations participated?  c) What resulted from any public policy actions?  d) What was the impact & scope of the project? |  | a)  b)  c)  d) |
| Page 5: **Evaluation (10 points)**  a) Did you reach your goal?  **Use numbers to compare results with goals.**  b) Would you change the plan or the actions & how? |  | a)  b) |
| Page 6: **Summary (5 points)**  Summarize work on program/project in 100 words or  less. **All** words are counted, including the  articles, “a”, “and”, “the” and numbers. |  |  |
| Brochure (5 points) |  |  |
| 100 possible points **Total points given** |  |  |

**Other comments/ideas about this program. Please include a positive comment: July 18, 2014**