



NATIONAL FCE PROGRAM AWARD FORM

This page is to be submitted as page 1 of the Program Award Book.

CATEGORY: (Circle one) ACTION EDUCATION LEADERSHIP

FCE PROGRAM IMPLEMENTED (Show how the techniques you learned in FCE/FCL programs were applied):

Work done in: Year _____

State _____

State President's Signature _____

Due date: **POSTMARKED BY APRIL 15TH**

Send one **COPY** to **National FCE Headquarters, 73 Cavalier Blvd Suite 106, Florence, KY 41042-5178**

Name of person submitting _____

Address _____

City/State/Zip _____

Email _____

PROGRAM AWARD BOOK GUIDELINES

Purpose

1. Winning Program Award Books will receive a conference registration vouchers for in the amounts to be determined annually by the board.
2. Create a format that allows a wider audience to view successful National FCE programs completed in states.
3. Create a format for FCE members to become more skilled in:
 - A. Marketing FCE visually and verbally.
 - B. Writing reports and designing displays or brochures, to develop leadership skills.
4. The Program Award Books and Displays **or** Brochures at Conference will give states the incentive to do a program/project.

Each state may enter:

ONE PROGRAM AWARD BOOK **AND** ONE BROCHURE OR DISPLAY BOARD IN EACH CATEGORY for work done in the previous year.

FCE CATEGORIES

EDUCATION: Researched information presented as instruction to further an individual's learning in that topic.

LEADERSHIP: Guiding a program/project from beginning to end, using training methods that empower students to teach others, involving other groups in a project.

ACTION: DOING – (work, read, cook, build, make) Community service, networking with one or more groups, taking education to the next step to action.

EDUCATION, LEADERSHIP and ACTION: can be applied to:

AREA: Health, Home and Community Environment (any topic found in the Hearth Fires may be used), Youth Education, and Literacy.

PROGRAMS: Hearth Fire series, FCE Program Notebooks, FCL, CHARACTER COUNTS!®, Building Membership ~ Marketing FCE, ACWW and FCE's International Programs and Projects, and educational programs presented at National Conference.

Prepare Program Award Books on standard 8 ½ x 11 paper following the guidelines on the Judging sheet for Program Award Books. Staple together. **DO NOT** enclose in plastic or decorative folders. The Program Award Book, 15 original Brochures or 15 original photos of the Display Board must be received at National FCE Headquarters by April 15 at 73 Cavalier Blvd., Suite 106, Florence, KY 41042. Copies will be mailed by Headquarters to the appropriate board members. If the Program Award Book does not include a photo of the Display Board or Brochures, they will be given a zero on the judging sheet for that section.

8-1-2023

JUDGING SHEET FOR PROGRAM AWARD BOOKS

Category: (Circle one) EDUCATION LEADERSHIP ACTION

National FCE Program: (FROM: Hearth Fire Series, FCE Program notebook, FCL Topics, CHARACTER COUNTS!, Building Membership-Marketing FCE, ACWW and FCE's International Programs and Projects, and educational programs presented at National FCE

Conference LIST: _____

State: _____ Person submitting Program Book: _____

| Section | Points | Comments |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|
| Appearance: (5 points) a) Overall neatness of materials presented- legibility of type, spelling, correct page sequences. Arrange the sheets of paper & fasten with staples. b) Required elements: Cover: state & category Page 1: Completed judging form, including name & address of person submitting program award book | | a) b) |
| Page 2: Main Focus of Program (20 points) a) Why did you select this National FCE program? b) What did you plan to do? | | a) b) |
| Page 3: Action (15 points) a) What did members do in working with the program/project? | | a) |
| Page 4: Impact and Scope (35 points) a) How well did the program/project succeed and what other organizations, groups, agencies, & etc. were involved b) How many local, county, and district FCE Associations participated? | | a) b) |
| Page 5: Evaluation and Summary (15 points) Summarize work on program/project in 200 words or less. This needs to include the number of people reached and how the plan worked or if you would change it. All words are counted, including the articles, "a", "and", "the" and numbers. | | |
| Brochure or Photo of Display Board (5 points) | | |
| 100 possible points Total points given | | |

July 7, 2021