



Batch # \_\_\_\_\_

## Form A2026

Make several copies of this form before using  
Revised 12-12-25

State \_\_\_\_\_ Treasurer's Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

**National FCE Membership Dues:**

	Number	Amount
1 Regular @ \$35.00	_____	\$ _____
2 Senior, age 80+, @ \$31.50	_____	\$ _____
3 Family @ \$45.00	_____	\$ _____
4 Youth @ \$5.00	_____	\$ _____
(List as units - not family members)	Sub-total	\$ _____

**National FCE Contributions:**

1 Dollars for Leadership (Leadership Training)	\$ _____
2 Dimes for NAFCE (donation)	\$ _____
3 Rural Women in Action Funds (ACWW Programs, Pennies for Friendship, etc.)	\$ _____
4 International Peace Garden	\$ _____
5 Legacy Fund (list name & Donation Amount)	
_____	\$ _____
_____	\$ _____
6 Other - specify _____	\$ _____
Total Amount Enclosed:	\$ _____

Make copies of this form and send each time monies are sent. **First** mailing of dues must be postmarked before **December 1, 2025** to assure that your state is affiliated with the National organization. If no dues are paid by January 1, 2026 the state will not be in good standing, and a \$50 penalty fee will be assessed when the dues are paid. Checks should be made out to National FCE.

Send form A2026 and check to:

Sandie Bolyard  
34043 Highway 97 N  
Chiloquin, OR 97624

Additional Memberships  
may be sent at any time  
without penalty.

Membership forms are sent  
to HQ - Please note batch #  
and the # of forms enclosed to  
PO Box 642  
Florence KY 41042

Spreadsheets of memberships  
must be emailed to HQ at  
[nafcehq@fuse.net](mailto:nafcehq@fuse.net) and to the  
Treasurer for each A2026 at  
[bmspray66@gmail.com](mailto:bmspray66@gmail.com)