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 **7/2022**

**NATIONAL FCE PROGRAM/PROJECT ACTIVITY REPORT FORM**

**For reporting purposes only, not for judging for National Award**

**ALL PROGRAMS/PROJECTS CAN BE REPORTED**

Summary of work done in: Year \_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Due Date: **Postmarked by April 15th of the following year.**

Name of person submitting\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

For club, unit, district, county, state\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Programs/Project Presented:

Fill out Program/Project Report Activity Report form on a monthly basis. At the end of the year, use this table to **summarize numbers** for all programs by category. Send one **COPY of each** to your state president and to National FCE Headquarters 73 Cavalier Blvd Ste 106, Florence KY 41042, postmarked by April 15, of the current year. Thisis for reporting purposes only, not for awards consideration.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Program | **TOTAL** # of FCE Presenters | **TOTAL** FCE Hours Volunteered | **TOTAL** # of FCE Members Reached | **TOTAL** # of Other People Reached  | **TOTAL** FCE $ Spent |
| **“E”ducation** |  |  |  |  |  |
| **“L”eadership** |  |  |  |  |  |
| **“A”ction** |  |  |  |  |  |

**PROGRAM/PROJECT ACTIVITY REPORT FORM**

**ENTITY SUBMITTING \_\_\_\_ YEAR \_\_\_\_\_\_\_\_\_\_**

**Additional pages may be used as needed.**

**Program Presented\***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Indicate** | **# of FCE** | **# FCE hours** | **# of FCE** | **# of otherNon** | **FCE** |
|  | **“E”ducation,** | **Presenters** | **Hours** | **Members** | **Other** | **Dollars** |
|  | **“L”eadership,** |  | **Volunteered** | **Reached** | **People** | **Spent** |
|  | **or “A”ction** |  |  |  | **Reached** |  |
| **January** |  |  |  |  |  |  |

**\***What was the outcome of your program/project?

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|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **February** |  |  |  |  |  |  |

 **\***What was the outcome of your program/project?

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **March** |  |  |  |  |  |  |

**\***What was the outcome of your program/project?

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **April** |  |  |  |  |  |  |

**\***What was the outcome of your program/project?

**Program Presented\***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Indicate** | **# of FCE** | **# FCE hourhours** | **# FCE** | **# of**  | **FCE** |
|  | **“E”ducation,** | **Presenters** | **Hours** | **Members** | **Other** | **Dollars** |
|  | **“L”eadership,** |  | **Volunteered** | **Reached** | **People** | **Spent** |
|  | **or “A”ction** |  |  |  | **Reached** |  |
| **May** |  |  |  |  |  |  |

**\***What was the outcome of your program/project?

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **June** |  |  |  |  |  |  |

**\***What was the outcome of your program/project?

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|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **July** |  |  |  |  |  |  |

**\*** What was the outcome of your program/project?

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **August** |  |  |  |  |  |  |

**\*** What was the outcome of your program/project?

**Programs Presented**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Indicate** | **# of FCE** | **FCE hours** | **# of FCE** | **# of**  | **FCE** |
|  | **“E”ducation,** | **Presenters** | **Volunteered** | **Members** | **Other** | **Dollars** |
|  | **“L”eadership,** |  |  | **Reached** | **People** | **Spent** |
|  | **or “A”ction** |  |  |  | **Reached** |  |
| **September** |  |  |  |  |  |  |

**\***What was the outcome of your program/project?

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **October** |  |  |  |  |  |  |

**\***What was the outcome of your program/project?

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **November** |  |  |  |  |  |  |

**\***What was the outcome of your program/project?

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **December** |  |  |  |  |  |  |

**\***What was the outcome of your program/project?