

## PROGRAM AWARD BOOK GUIDELINES

### Purpose

1. Winning Program Award Books will receive vouchers for FCE materials available in the following amounts: 1st place-\$250; 2nd place-\$150; 3rd place-\$75  
Winners will be recognized at the Annual Conference
2. Create a format that allows a wider audience to view successful National FCE programs completed in states.
3. Create a format for FCE members to become more skilled in:
  - A. Marketing FCE visually and verbally
  - B. Writing reports and designing displays or brochures, to develop leadership skills.
4. The Program Award Books and Displays **or** Brochures at Conference will give states the incentive to do a program/project.

Each state may enter:

ONE PROGRAM AWARD BOOK AND ONE BROCHURE OR DISPLAY BOARD IN EACH CATEGORY for work done in the previous year.

### FCE PROGRAMS

**Categories are:**  
**EDUCATION:** Researched information presented as instruction to further an individual's learning in that topic

**LEADERSHIP:** Guiding a program/project from beginning to end, using training methods that empower students to teach others, involving other groups in a project.

**ACTION: DOING** – (work, read, cook, build, make) Community service, networking with 1 or more groups, taking education the next step to action.

**EDUCATION, LEADERSHIP and ACTION:** can be applied to:

**AREAS:** Health, Home and Community Environment, Leadership Skills, International, Youth Education, & Literacy.

**PROGRAMS:** Hearth Fire series, FCE Program Notebooks, FCL Topics, CHARACTER COUNTS, Building Membership ~ Marketing FCE, ACWW and FCE's International Programs and Projects, and educational programs presented at National Conference.

Prepare Program Award Books on standard 8 ½ x 11 paper following the guidelines on the Judging sheet for Program Award Books. Staple together. DO NOT enclose in plastic or decorative folders. The Program Award Book, 15 original Brochures or 15 original photos of the Display Board must be received at National FCE Headquarters by April 15 at 73 Cavalier Blvd., Suite 106, Florence, KY 41042. Copies will be mailed by Headquarters to the appropriate board members. If the Program Award Books does not include a photo of the Display Board or Brochures, they will be given a zero on the judging sheet for section.