



# 2018 NATIONAL FCE CONFERENCE REGISTRATION



*Reach for the Stars!*



**Conference Dates:**  
**July 19-22, 2018**  
**Conference Tour Date:**  
**July 19, 2018**

**Please print clearly:** Membership # \_\_\_\_\_ This is my first National FCE Conference \_\_\_\_\_

Name \_\_\_\_\_  
 (Last) (First) (Initial)

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

In case of emergency contact \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

List any food allergies: \_\_\_\_\_ Vegan meals: \_\_\_\_\_

**(Disclaimer: This information is for meal count only. YOU will be responsible to inform hotel staff of special needs)**

| <b>CONFERENCE REGISTRATION:</b>                                    | <b>Member</b>            | <b>Non-member</b>           | <b>Amount</b> |
|--|--------------------------|-----------------------------|---------------|
| <b>Registration: By June 28, 2018</b>                              | \$ 350                   | \$400                       | \$ _____      |
| <b>Registration after this date will not have meals guaranteed</b> |                          |                             |               |
| Future Stars-full conference                                       | \$130                    |                             | \$ _____      |
| Future Stars-FCL & FS Sessions Only                                | \$ 50                    | <b>(Meals not included)</b> | \$ _____      |
| National Board   | \$200                    |                             | \$ _____      |
| Conference Committee   | \$100                    |                             | \$ _____      |
| Spouses - Meals Only   | \$ 50/Dinner \$40/ Lunch |                             | \$ _____      |
| Future Star-Meals Only   | \$ 50/Dinner \$40/ Lunch |                             | \$ _____      |

**ONE-DAY CONFERENCE REGISTRATION: (Circle day attending, due by June 28, 2018)**

|          |        |        |          |
|----------|--------|--------|----------|
| Friday   | \$ 125 | \$ 150 | \$ _____ |
| Saturday | \$ 125 | \$ 150 | \$ _____ |
| Sunday   | \$ 125 | \$ 150 | \$ _____ |

**SPECIAL EVENTS:**

**FCL Benefit Dinner (dinner and entertainment)** **All Welcome!**  
**(Saturday, July 21, 2018)** \$ 55 \$ 55 \$ \_\_\_\_\_

National FCE Board Alumni Breakfast \$ 45 N/A \$ \_\_\_\_\_  
 (Saturday Morning) For National Board Alumni Members & Spouses

**Total Enclosed** \$ \_\_\_\_\_

**Registration is non-refundable, but can be transferred.**

**CONFERENCE REGISTRATION INCLUDES:**

Keynote Speakers  
 General Sessions  
 Annual Business Meeting  
 Workshops & FCL Leadership Training  
 Eligibility to Purchase FCE Tour

**Events:**  
**Thursday:** Presentation of Presidents  
 Service Project-reception PM

**Friday:** Business Meeting  
 Spirit of FCE Luncheon  
 FCL Sessions & Workshops  
 Awards Dinner-FCL Presentations

**Saturday:** Workshop Sessions  
 Heart of FCE Luncheon  
 Workshop Sessions  
 FCL Benefit Dinner (Extra Cost)

**Sunday:** Memorial & Inspiration  
 Awards Luncheon & Installation Ceremony

**MAIL TO:**

National FCE Conference  
 73 Cavalier Blvd., Suite 106  
 Florence, KY 41042  
 Fax: 859-525-6496  
 E-mail: nafcehq@fuse.net

**Check or credit card payment must accompany registration.**

**Make checks payable to: National FCE**

Credit cards accepted: VISA, MasterCard, Discover (circle one)

Credit card number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Print name as it appears on card:  
 \_\_\_\_\_

**Signature:** \_\_\_\_\_

*Please make a copy of this registration form to save for your records.*