

## JUDGING SHEET FOR PROGRAM AWARD BOOKS

Category: (Circle one)    EDUCATION                      LEADERSHIP                      ACTION

National FCE Program: (FROM: Hearth Fire Series, FCE Program notebook, FCL Topics, CHARACTER COUNTS!, Building Membership-Marketing FCE, ACWW and FCE's International Programs and Projects, and educational programs presented at National FCE

Conference LIST: \_\_\_\_\_

State: \_\_\_\_\_ Person submitting Program Book: \_\_\_\_\_

Section	Points	Comments
<b>Appearance: (5 points)</b> a) Overall neatness of materials presented- legibility of type, spelling, correct page sequences. Arrange the sheets of paper & fasten with staples. b) Required elements: Cover: state & category Page 1: Completed judging form, including name & address of person submitting program award book		a)  b)
<b>Page 2: Main Focus of Program (20 points)</b> a) Why did you select this National FCE program? b) What did you plan to do?		a)  b)
<b>Page 3: Action (15 points)</b> a) What did members do in working with the program/project?		a)
<b>Page 4: Impact and Scope (35 points)</b> a) How well did the program/project succeed and what other organizations, groups, agencies, & etc. were involved b) How many local, county, and district FCE Associations participated?		a)  b)
<b>Page 5: Evaluation and Summary (15 points)</b> Summarize work on program/project in 200 words or less. This needs to include the number of people reached and how the plan worked or if you would change it. All words are counted, including the articles, "a", "and", "the" and numbers.		
<b>Brochure or Photo of Display Board (5 points)</b>		
100 possible points <b>Total points given</b>		

July 7, 2021