



**National Association for Family &  
Community Education Board Alumni**

**FIRST TIME NATIONAL CONFERENCE ATTENDEES SCHOLARSHIP  
APPLICATION/RULES**

1. National FCE dues must be on file at National FCE Headquarters by April 15.
2. National FCE Conference registration form and applicable fees must be paid by check or listed credit card information. Winners will be recognized during the Conference and given a certificate. All due dates of Conference registration must be adhered to.
3. This scholarship application form must be filled out according to the following directions:

Name: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Address: \_\_\_\_\_ City/State \_\_\_\_\_

E-Mail: \_\_\_\_\_ Phone: \_\_\_\_\_

Years of Membership: \_\_\_\_\_ Membership Number: \_\_\_\_\_

4. A report, following the guidelines, is to be sent to the Alumni Vice Chair, postmarked by November 1 of the current year of the scholarship applied for.
5. Once the report is received, the National Board Alumni Treasurer will send each winner a check for the conference registration amount.

**On ONE separate page, tell us about the following:**

- a) List your FCE involvement and accomplishments in the last 5 years (local, county/district & state)
- b) What focus or issues of FCE are important to you and WHY? (i.e. health, home, community, environment, international, leadership, youth education, ACWW, FCL CHARACTER COUNTS!, community service, Hearth Fire literature, membership)
- c) If you are selected, how will you share what you have learned or gained with your local, county/district, and state?

**Sent the following postmarked by May 15 (or they will NOT be considered):**

- This Scholarship application form—completed
- The attached ONE separate page of information
- Completed Conference Registration form and method of payment

Send to: National FCE Headquarters 73 Cavalier Blvd, Suite 106 Florence, KY 41402



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## **REPORT GUIDELINES**

- A) What did you do with what you learned at the National FCE Conference?
- B) How did you do/share this? (i.e. sharing in a group, doing a lesson)
- C) How many did you reach? (Give a breakdown of FCE members and others.)
- D) Send pictures, if at all possible.

### **SEND THIS REPORT TO:**

Vice Chair of the National Board Alumni (find on [nafce.org](http://nafce.org))

This report **MUST** be postmarked November 1 of the year of the National FCE Conference attended.

Once this report is received, the Alumni Treasurer will be instructed to send the reimbursement amount for the cost of Conference registration.