

## PUBLIC RELATIONS REPORT

Name of State or County \_\_\_\_\_

Name of Person sending Report \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Did you use the local Newspaper?

How \_\_\_\_\_

Number of people reached through the paper \_\_\_\_\_

Did you use TV or RADIO? How \_\_\_\_\_

Did you help at local fairs, bazaars, etc? How \_\_\_\_\_

Did you do Educational programs for non-members? Describe

\_\_\_\_\_

Did you do community Service projects? What and How

\_\_\_\_\_

Did you do something in the International program? Tell what when where and how. \_\_\_\_\_

Did you give Family Issues programs to members and or non-members?

\_\_\_\_\_

What did you do with the MEDIA program? Describe \_\_\_\_\_

Tell how you celebrated Family and Community Education Week

\_\_\_\_\_

Give any other information on ways you have used PUBLIC RELATIONS

\_\_\_\_\_

Did you use PSA's-list? \_\_\_\_\_

Did you use live interviews? \_\_\_\_\_

Please send clippings, pictures, and brochures. Add anything else you used.

Enclose them in a folder and mail by April 15th to: National FCE Headquarters  
73 Cavalier Blvd Suite 106  
Florence, KY 41042