

**National Association for Family and Community Education  
Outstanding Unit Award  
20\_\_**

Club or Unit Name \_\_\_\_\_ State \_\_\_\_\_

Club or Unit President \_\_\_\_\_ Phone number \_\_\_\_\_

Club or Unit Contact Person \_\_\_\_\_ Phone Number \_\_\_\_\_

**To qualify for this award the club or unit must do all of the following:**

1. Be represented at **TWO** of the following:

- |                                    |                           |
|------------------------------------|---------------------------|
| District or Region Meeting         | Yes ___ No ___ Date _____ |
| Annual State Conference or Meeting | Yes ___ No ___ Date _____ |
| National FCE Conference            | Yes ___ No ___ Date _____ |
| Mid-Year Leadership Seminar        | Yes ___ No ___ Date _____ |
| FCL Day at National Conference     | Yes ___ No ___ Date _____ |

2. Collect National FCE dues for **all** group members and mail by the established deadlines. Yes \_\_\_ No \_\_\_ Date \_\_\_\_\_

3. Participate in a national, state or local membership drive. Yes \_\_\_ No \_\_\_ Date \_\_\_\_\_

4. Use at least four (4) National **education** programs per year. List them here: 1. \_\_\_\_\_, 2. \_\_\_\_\_, 3. \_\_\_\_\_, 4. \_\_\_\_\_

5. Provide two (2) sessions of **leadership** training to members from any of the approved FCL materials available from National FCE. List programs here: 1. \_\_\_\_\_ 2. \_\_\_\_\_

6. Participate in one community **action** project, networking with one or more groups. Apply for the Community Service Award from the National Association for Family and Community Education. Name of project and date completed: \_\_\_\_\_

7. Send in all required reports on time.

8. Participate in National FCE Week the 2nd full week in October, and list your activity(ies) here:  
1. \_\_\_\_\_

9. Participate in the Public Relations program. Fill out the Public Relations Report Form and mail by the established date to appropriate National Board Member.

Make a copy of this completed form and mail to National FCE Headquarters.  
**MUST be postmarked no later than April 15, of given year.**